

Docket No.: UMBC-0011



*ZFK*  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Confirmation No.: 4783

Brian M. CULLUM, Nirmala CHANDRASEKHARAN,  
Ronak MEHTA and Soumi SAHA

Group Art Unit: 3737

Serial No: 10/721,824

Examiner: J. Cheng

Filed: November 26, 2003

Customer No.: 34610

For: MULTIPHOTON PHOTOACOUSTIC SPECTROSCOPY SYSTEM AND METHOD

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	23	25	0	x \$50.00 =	\$
Independent Claims	2	3	0	x \$200.00 =	\$
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
TOTAL FEE DUE					\$0

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$\_\_\_\_\_ (Check #\_\_\_\_) is attached.
- ☐ Please charge my Credit Card. (Please see completed form PTO-2038 attached).
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: SEPTEMBER 26, 2006

**Please direct all correspondence to Customer Number 34610**

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**AMENDMENT**

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Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action mailed on August 14, 2006, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 6.